



The Typica

(The Beatitudes are read quickly, without singing.)

Reader 1: In Thy Kingdom, remember us, O Lord, when Thou comest in Thy kingdom.

Reader 2: Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Reader 1: Blessed are those who mourn, for they shall be comforted.

Reader 2: Blessed are the meek, for they shall inherit the earth.

Reader 1: Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Reader 2: Blessed are the merciful, for they shall obtain mercy.

Reader 1: Blessed are the pure in heart, for they shall see God.

Reader 2: Blessed are the peacemakers, for they shall be called the sons of God.

Reader 1: Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Reader 2: Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake.

Reader 1: Rejoice and be exceedingly glad, for great is your reward in heaven.

Reader 2: The heavenly choir sings Thy praises, crying: Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of Thy glory!

Reader 1: Draw near to Him and be enlightened, and your faces shall not be ashamed.

Reader 2: The heavenly choir sings Thy praises, crying: Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of Thy glory!

Reader 1: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Reader 2: The heavenly choir sings Thy praises, crying: Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of Thy glory!

The Creed

I believe in one God, the Father almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. In one Holy Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the Life of the world to come. Amen.

Reader: Loose, remit, and pardon, O God, our sins both voluntary and involuntary, in thought, word, or deed, in knowledge or in ignorance, committed by day or by night, of the mind or of the intention: forgive them all, for Thou art good and lovest mankind.

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

Choir: **Amen.**

The Troparia of the Day are read or sung here

If it is Holy Friday, sing the following (Tone 8):

Come, let us all sing the praises of Him who was crucified for us, For Mary said when she beheld Him hanging on the tree, Though Thou dost endure the cross, Thou are my Son and my God.

If it is the Eve of the Nativity of Christ, sing the following (Tone 3):

Today the Virgin is coming to the cave to give birth ineffably to the Pre-Eternal Word. Hearing this, be of good cheer, O inhabited earth! And with the angels and shepherds glorify Him whose will it was to be made manifest: a young child, the Pre-Eternal God.

Following the Troparia:

Reader: Lord, have mercy. (40)

O most Holy Trinity, Might one in essence, Kingdom undivided, the Cause of all good, have mercy even on me, a sinner. Confirm and instruct my heart and take away from me every defilement. Enlighten my mind that I may ever glorify, praise, and adore Thee, saying: One is holy, One is the Lord Jesus Christ, to the glory of God the Father.
Amen.

Choir: **Blessed be the name of the Lord, henceforth and forevermore.** (3)

Priest: Wisdom!

Choir: **It is truly meet to bless Thee, O Theotokos, ever-blessed and most pure, and the Mother of our God!**

Priest: Most Holy Theotokos, save us!

Choir: **More honorable than the Cherubim and more glorious beyond compare than the Seraphim! Without defilement Thou gavest birth to God the Word! True Theotokos, we magnify Thee!**

Priest: Glory to Thee, O Christ, our God and our Hope, glory to Thee!

Choir: **Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Lord, have mercy (3). Father, bless!**

If it is Holy Friday, the Priest says the following:

Priest: May He Who endured spitting, and scourging, the cross and death, for the salvation of the world, Christ our true God, through the prayers of His Most Pure Mother; of the holy, glorious and all-laudable Apostles, of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loveth mankind.

If it is the Eve of the Nativity of Christ, the Priest says the following:

Priest: May He Who was born in a cave and lay in a manger for our salvation, Christ our true God, through the prayers of His Most Pure Mother; of the holy, glorious and all-laudable Apostles, of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loveth mankind.

Choir: **Amen.**